

CERTIFICATE OF NEED (CON) COMMISSION MEETING

Thursday, September 21, 2017 9:30 a.m. – 1:30 p.m. South Grand Building 333 S. Grand Ave, 1st Floor, Grand Conference Room Lansing, MI 48933

| | Agenda topics | |
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| I. | Call to Order & Introductions | |
| II. | Review of Agenda | |
| III. | Declaration of Conflicts of Interests | |
| IV. | Review of Minutes of June 15, 2017 | Chairperson Suresh Mukherji |
| V. | Urinary Extracorporeal Shock Wave Lithotripsy (UESWL) Services – Draft Language & Public Hearing Report | Brenda Rogers, MDHHS |
| | A. Public Comment | |
| | B. Commission Discussion | |
| | C. Commission Final Action | |
| VI. | Surgical Services – Vascular Access Presentation | Fresenius |
| | A. Commission Discussion | |
| VII. | Surgical Services – Draft Language & Public Hearing Report | Brenda Rogers, MDHHS |
| | A. Public Comment | |
| | B. Commission Discussion | |
| | C. Commission Final Action | |
| VIII. | Cardiac Catheterization Standard Advisory Committee (CCSAC) – Interim Report (Written Only) | Shukri David, MD, CCSAC Chairperson |
| IX. | Hospital Beds Standard Advisory Committee (HBSAC) – Interim Report (Written Only) | Renee Turner-Bailey, HBSAC Chairpersor |
| X. | Legislative Report | Matt Lori, MDHHS |
| XI. | Administrative Update | |
| | A. Planning & Access to Care Section Update | Beth Nagel, MDHHS |
| | B. CON Evaluation Section Update | Tulika Bhattacharya, MDHHS |
| | Compliance Report [Written Report & Compliance Update for Cardiac Catheterization Services and Megavoltage Radiation Therapy (MRT) Services] | |
| | Quarterly Performance Measures (Written Report) | |
| XII. | Legal Activity Report | Joe Potchen, Dept. of Attorney General |
| XIII. | Future Meeting Dates – December 7, 2017, January 25, 2018 (Special Commission Meeting), March 15, 2018, September 20, 2018, & December 6, 2018 | Chairperson Suresh Mukherji |
| XIV. | Public Comment | |

| XV. | Review of Commission Work Plan | Brenda Rogers, MDHHS | |
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| | A. Commission Discussion | | |
| | B. Commission Action | | |
| XVI. | Adjournment | | |
| NOTE: There will be a 10-15 minute break at approximately 11:30 a.m. | | | |

Be sure all cellular telephones are turned off or set to vibrate during meeting

NOTES:

- 1) To be included as part of the official record, the CON Commission would appreciate brief and concise written copies of the oral testimony and/or other documentation/data pertaining to Public Comment items.
- 2) Handouts available for the public will be limited to the final agenda and any proposed language for Commission action.
- 3) Public Comment for all items will be limited to three (3) minutes per item per speaker per organization with a maximum of ten (10) minutes if speaking on four (4) or more items. This time may be adjusted dependent upon the number of speakers.